

## **INFORMATION**

**FIRING POINTS** are all covered.

**AMMUNITION** will **not** be on sale.

**REFRESHMENTS.** A selection of snacks along with tea, coffee and squash will be available for purchase in the clubroom.

**SMOKING.** Long Ashton Range & Clubroom are non-smoking areas.

**SECURITY.** The Association cannot accept responsibility for articles owned by competitors or others at the meeting that may be damaged, lost or stolen from the Range or its surroundings. Rifles and other equipment should be locked securely and out of sight in your vehicle when not competing.

**CAR PARKING** is available on site. Vehicles are parked at their owner's risk and the Association cannot accept responsibility for loss, damage or theft of or from vehicles parked at the Range or its surroundings.

**DATA PROTECTION.** The SSBSA will store the information provided on the entry form on a secure computer for the purposes of the administration of the competition, distribution of results & notification of future events. Forms will be retained for a period of up to six years after the competition. Results will be retained indefinitely for the purposes of future reference & maintaining historical records, and as such may be distributed to interested parties.

It is a condition of entry that competitors agree to their surname & initials, club & scores appearing in the results of the meeting, however these results may be published, including on the SSBSA website. The SSBSA will not use any competitor's data for commercial purposes nor give permission for such use to a third party.

**RESULTS.** All results will be published on the SSBSA website and will be emailed to competitors supplying an email address on their entry form.

**FURTHER INFORMATION** can be obtained from the "SSBSA Rifle and Airgun Competition Rules and Format" a copy of which is available upon request.

**DIRECTIONS.** The Long Ashton & District Rifle Range is located at Flax Bourton, North Somerset. Situated on the B3130, it is a quarter of a mile north of the A370 Junction. Bear left at the first double roundabout and immediately right before the second roundabout, then up the lane ahead of you through the set of green gates. For your satnav, the nearest postcode to the Range is BS48 1NJ. A location map can be found on the SSBSA website.

**Entry to the competition can be made online at [www.ssbsa.com](http://www.ssbsa.com) or by completing an entry form and posting or emailing it to the Long Range Organiser at the address on the front page.**

# SOMERSET SMALL BORE SHOOTING ASSOCIATION



## **SOMERSET OPEN SHOOT**

Sunday 16th April 2023

At the Range of  
LONG ASHTON & DISTRICT ASSOCIATION  
FLAX BOURTON, NORTH SOMERSET

Enter on-line at [SSBSA.com](http://SSBSA.com)

or by post or email to

Alan Coomber  
6 Longfield Close  
Williton, Taunton TA4 4PQ

Tel: 01984 632 766

Email: [LongRangeOrganiser@SSBSA.com](mailto:LongRangeOrganiser@SSBSA.com)

## COURSE

English Match (60 shots at 50 metres) using the 3 cards system.

## CLASSES

The meeting will be shot in 4 classes according to declared averages:-

Class X	97.5 and over	Class A	96.0 to 97.4
Class B	93.5 to 95.9	Class C	93.4 and below

The committee reserves the right to re-classify competitors.

If no average is given then Class X will be allocated.

## SQUADDING NUMBERS & TIMES

Squad 1	09:30 – 10:50 hrs	CROSS
Squad 2	11:20 – 12:40 hrs	SQUADDING IS
Squad 3	13:10 – 14.30 hrs	NOT AVAILABLE
Squad 4	15:00 – 16.20 hrs	

The match will be shot over 3 details each of 20 minutes for unlimited sighters and 20 shots to count. A 10-minute period will be allowed between details for change of targets & a 30-minute period will be allowed between squads to allow sufficient time to prepare for the shoot.

## COMPETITIONS

### Open Competition

1. Aggregate – in 4 Classes: - X, A, B & C (60 Shots @ 50m)
2. Ladies Championship
3. Veterans Championship (Aged 60 or over on 31<sup>st</sup> December next)
4. Junior Championship (Aged under 21 on 31<sup>st</sup> December next)
5. Pairs Championship – in 2 Classes: - X/A and B/C
6. Open Team Championship (Club teams of four)

### Closed Competition

7. Team Handicap Championship - SSBSA Affiliated Club teams of 4  
X : Scratch    A : +12 Pts.    B : +18 Pts.    C : +30 Pts.

**All competitions will be shot concurrently.**

## RULES

- **NSRA Rules and Regulations** will apply except for ties. These will be decided on the last card working backward, the bottom pair of diagrams being considered the last card. The Range Committee will settle any disputes and their decision will be final.
- **Averages** should be calculated from the best 5 of the last 6 officially scored cards. Competitors will be allocated to each class in accordance with averages submitted, except for previous years winners who will be allocated to a higher class. The Range Committee reserves the right to reclassify any competitor whose declared average appears to be incorrect.
- **Teams** must comprise four members of the same club.
- **Recorded Scores.** It is the responsibility of the competitor to ensure that their scores are correctly recorded on the exhibited lists. A score may be challenged on a deposit of £2.00, which will be returned if the challenge is upheld. The Association will not enter into any correspondence regarding missing or disputed scores after the close of the meeting.
- **Disciplinary matters.** The procedure for dealing with any disciplinary matters is fully documented within the "SSBSA Rifle & Airgun Competition Rules & Format", a copy of which is available upon request.
- **Range Register.** All competitors must sign the Range Register and visitors must sign the competition Clubroom Register available on the day.
- **Squadding.** Every competitor whose entry is accepted and entry fee paid will be squadded at his or her chosen time. Should the chosen squad be filled, the competitor will be offered whatever squad is available.
- **Squadding details,** including squad time, competitor number & firing point, will be displayed in the clubhouse. Squads will commence promptly at the times stated. Competitors must allow sufficient preparation time so as to be ready to shoot at those times.
- **Targets and backing cards** will be available on the firing point prior to your squadded time. Competitor number, firing point number, and detail number will be found on all targets and backers - is the competitor's responsibility to check that this information is correct. Queries must be resolved with the range officer before shooting commences.
- **Bulldog clips** are required.
- **Shot targets and backers** are to be handed to the Range Officer at the end of each detail.
- **Breech flags** must be inserted when rifles are not in use but uncovered and with the bolt or action in place.
- **Removal of equipment.** Competitors should remove their equipment from the firing point at the end of their last detail before collecting their targets.
- **No show.** In the event of a competitor being unable to attend, any entry fees paid, less 20%, will be refunded if the meeting organiser is informed at least 2 days before the meeting.

# **SOMERSET SMALL BORE SHOOTING ASSOCIATION**

## **OPEN SHOOT**

**SUNDAY 16<sup>th</sup> APRIL 2023**

## **ENTRY FORM**

PLEASE USE BLOCK CAPITALS THROUGHOUT

Name:-			
Address:-			
County:-		Postcode:-	
Email:-			
Telephone:-			
Club:-			
NSRA No. (Either yours or your Club's):-			

Your average

Your average should be calculated from the best 5 of your last 6 officially scored cards

**IF NO AVERAGE IS SUBMITTED CLASS X WILL BE ASSUMED**

Please circle the class that you wish to enter: -

Classes: -	X	97.5 and over	A	96.0 to 97.4
	B	93.5 to 95.9	C	93.4 and below

Note: - The committee reserves the right to reclassify competitors

Are you left-handed? Yes / No

Competitor's Signature: .....

I confirm that the above competitor's details are correct

Club Secretary/Captain's Signature: .....

COMPETITION	PRICE	TOTAL
AGGREGATE (Excluding Juniors)	£12.50	
JUNIOR CHAMPIONSHIP (under 21)(Incl. Aggregate)	£6.00	
LADIES CHAMPIONSHIP	£3.00	
VETERANS (60 or over)	£3.00	
PAIRS* (£3.00 each; £6.00 per pair) Partner's Name: -	£3.00	
OPEN TEAM CHAMPIONSHIP Club Team of 4* (Price is for the team) Club Name: -	£6.00	
INTER CLUB TEAM HANDICAP COMPETITION SSBSA Affiliated Clubs only - Team of 4* (Price is for the team) Club Name: -	£6.00	
SOMERSET SUPERDRAW - Drawn at the end of the day - delete if not required	£1.00	£1.00
<b>TOTAL PAYABLE</b>		<b>£</b>

\* **Pairs & Teams** - Each competitor must have entered the aggregate competition. Team members must all be from the same club. Please use the reverse of this form to list your team members.

**Please state required squad number, not time: -**

**1<sup>st</sup> Choice ..... 2<sup>nd</sup> Choice ..... 3<sup>rd</sup> Choice .....**

Entries will be squadded strictly in order of receipt

**Return this entry form to: -**

**Alan Coomber, 6 Longfield Close, Williton, Taunton, TA4 4PQ**

Tel:- 01984 632766

E-mail:- [LongRangeOrganiser@SSBSA.com](mailto:LongRangeOrganiser@SSBSA.com)

**Pay by BACS to**

Somerset Small-Bore Shooting Association

Sort Code: 60 - 05 - 12

Account No.: 42200059

Please quote your name as the reference

IF YOU'RE PAYING BY BACS PLEASE TICK HERE

**OR**

**Pay by cheque payable to the SSBSA**

ENTRIES ARE REQUESTED BY SATURDAY 8<sup>th</sup> APRIL 2023

LATE ENTRIES MAY BE ACCEPTED IF SPACE IS AVAILABLE

Squadding notification will be sent to the email address given or by post if an SAE is supplied.

**IMPORTANT - Please read the following statement relating to GDPR.**

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It is a condition of entry that competitors agree to their surname and initials, club & scores appearing in the results of the meeting, however these results may be published, including on the SSBSA website.

The SSBSA will not use competitor's data for commercial or other purposes nor give permission for such use to a third party with the exception of Police forces and the Home Office upon formal request.